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The City of Oakdale recognizes and supports the Choose Civility program, an initiative of the Stanislaus County Office of Education.

CITY OF OAKDALE CITY COUNCIL SPECIAL MEETING AGENDA

City Council Chambers
277 North Second Avenue • Oakdale • CA 95361

Monday, October 18, 2021

6:30 PM

Council Chambers

NOTICE

This meeting will be open to the public. Pursuant to the September 2, 2021 mandate issued by the Stanislaus County Health Services Agency, face coverings are required for in person attendance at the meeting. If you would like to provide public comment on an agenda item, you may fill out a Speaker's Card and submit it to the Deputy City Clerk at least five (5) minutes before the meeting is to begin. You will be notified when it is your time to speak. You may also submit your written comment (limited to 250 words or less) via email to publiccomment@oakdalegov.com until 4:00 p.m. the day of the meeting at which you wish to provide comment at. A copy of each timely submitted email will be provided to the City Council prior to the start of the meeting and will be made a part of the public record of the meeting but will not be read aloud during the meeting unless specifically requested to do so at the beginning of your email.

Welcome to your City of Oakdale City Council Special meeting.

Your City Council are:

Mayor Cherilyn Bairos
Mayor Pro Tem Christopher Smith
Council Member Ericka Chiara
Council Member Fred Smith
Council Member Curtis Haney

Note: California law prohibits the City Council from taking action on any matter that is not on the posted agenda unless it is determined to be an emergency by the Council. All items will be referred to staff for follow-up and placed on a future agenda.

- 1. Call to Order – 6:30 p.m.**
- 2. City Council Members Present/Absent**
- 3. Public Comments**

This is a Special City Council meeting. Pursuant to California Government Code Section 54954.3(a), members of the public wishing to address the Council may do so, and such comments shall be limited to the Special Meeting topic(s). Pursuant to Government Code section 54954.3, the City Council may adopt reasonable regulations to ensure that the business on the agenda can be conducted, therefore all members of the public will be given 3 minutes for their public comments. Individuals may not defer their time to another person. A maximum of 30 minutes will be allotted for general public comment. For agenda items, a maximum of 30 minutes will be allotted for public comment on each specific agenda item. California law prohibits the City Council from taking action on any item not appearing on the posted agenda except that Council may refer the matter to staff for follow-up or request it be placed on a future agenda.

4. Closed Session

4.1: CONFERENCE WITH REAL PROPERTY NEGOTIATOR – Property Acquisition
(Pursuant to Government Code §54956.8)
Property: Assessor Parcel Number: 006-012-085 and Assessor Parcel Number: 006-012-086
City Negotiator: City Manager Whitemyer; Other Negotiating Party: Frank Dutra

5. Adjournment

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall, 209-845-3571. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28CFR 35.102-35.104 ADA Title II). Any documents produced by the City and distributed to a majority of the City Council regarding any item on this agenda will be made available in the City Clerk's office at City Hall located at 280 North Third Avenue, Oakdale, California.

Declaration of Posting

I, Julie Christel, Council Services and Legislative Records Manager/Deputy City Clerk for the City of Oakdale, certify that I caused to be posted a copy of the City of Oakdale City Council Agenda for the Special Meeting of Monday, October 18, 2021 at the City Council Chambers, 277 North Second Avenue, Oakdale, CA, 95361 on Thursday, October 14, 2021.

Dated: October 14, 2021

/s/ Julie Christel
Julie Christel, Deputy City Clerk
Council Services and Legislative Records Manager

"Cowboy Capital of the World"